



TOP LADIES OF DISTINCTION, INC.
30th Area VI Conference – November 18-21, 2010
Lady Alna Brown, Area Director
Torrance Doubletree Hotel
21333 Hawthorne Blvd
Torrance, California 90503



Hotel Reservations (310) 540-0500 or (800) 222-8733
A SEPARATE FORM MUST BE USED FOR EACH REGISTRANT

LADY _____ Chapter _____ Date/time of Arrival _____

Lord _____ Top Teen _____ Evening Phone _____

Address _____ City _____ State _____ Zip Code _____

Top Lady Early Bird Registration Postmarked by October 1st	\$ 195.00 _____
Top Lady Regular Registration Postmarked by October 15 th	\$ 225.00 _____
Top Lady late Registration Postmarked after October 15 th	\$250.00 _____
Lord Early Registration by October 15 th	\$125.00 _____
Top Teen Registration (must register by November 1st) photo must be included	\$100.00 _____

Guest Events (extra tickets)

Public Gospel Fest Thursday Evening	Number _____	\$10.00 person _____
Public Prayer Breakfast Sunday Morning	Number _____	\$35.00 person _____
Public Luncheon Saturday Afternoon	Number _____	\$45.00 person _____
Public Banquet Saturday Night	Number _____	\$50.00 person _____
Total monies enclosed on this form		\$ _____

Special Dietary Needs _____

******PLEASE NOTE****NO ON-SITE REGISTRATION****NO PERSONAL CHECKS******

Check all appropriate spaces:

_____ Delegate/Alternate	_____ Area Committee Chairman
_____ New Inductee	_____ Founder
_____ Non-Voting	_____ National Officer
_____ TTA Advisor	_____ Affiliate Member
_____ Area Officer/Executive Board	

Signature Chapter President _____ Top Teen Advisor's Name _____

Registration fees for Ladies and Lords include:

Gospel Fest – Thursday, Reception - Friday, Public Luncheon and Banquet - Saturday and Prayer Breakfast-Sunday

Registration fees for Top Teens include:

Public Luncheon and Banquet – Saturday and Prayer Breakfast – Sunday

Please send Money Orders, Chapter Checks or Cashier Checks, No Personal Checks.

Please make all fees payable to:

TOP LADIES OF DISTINCTION, INC., AREA VI
19702 Enslow Drive
Carson, CA 90746

Requests for refunds are to be sent in writing to:
The Area Director postmarked by November 3, 2010
50% of fees are Non-Refundable

Date Received _____

Amount Enclosed \$ _____

Please make a copy of your submitted registration for your records.